

MAR 5 9 35 AM 1964

MORTGAGE

CLLIE DUNAWORTH  
R. M. C.

BOOK 951 PAGE 164

STATE OF SOUTH CAROLINA }  
County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, William Dan Stepp,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of ELEVEN THOUSAND FIVE HUNDRED and no/100--- DOLLARS (\$ 11,500.00 ), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the North side of Mitchell Drive near the City of Greer, in Chick Springs Township, County and State aforesaid, and being known and designated as Lot no. Twenty-three (23) of the Maple Heights property of the Lee G. Smith Estate as shown on plat prepared by H. S. Brockman, Reg. Surveyor, dated August 29, 1958 and which plat has been recorded in the R. M. C. Office for said County in Plat Book MM, page 31, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the North side of Mitchell Drive at the joint front corner of lots nos. 23 and 24 as shown on said plat and running thence with the joint property line of said two lots N. 30-15 E. 190.2 feet to an Iron Pin at the joint rear corner of lots nos. 23, 24, 27 and 28 as shown on said plat, thence with the joint property line of lots nos. 23 and 28 N. 61-34 W. 93 feet to an Iron Pin at the joint rear corner of lots nos. 22, 23, 28 and 29 as shown on said plat, thence with the joint property line of said lots nos. 22 and 23 S. 30-15 W. 190.2 feet to an Iron Pin on the North side of Mitchell Drive, thence with the North side of Mitchell Drive S. 61-34 E. 93 feet to the beginning point. This being one of the lots which were conveyed to Elmer S. Wilson by John R. Stewart by deed recorded in said office in Deed Book 656, page 525. And being the same property which was conveyed to mortgagor herein by Elmer S. Wilson by deed which will be recorded forthwith in the said office. For a more particular description see the aforesaid plat.

SATISFIED AND CANCELLED OF RECORD  
77 DAY OF May 1964  
Dannie L. [Signature]  
R. M. C. FOR GREENVILLE COUNTY  
AT 12 O'CLOCK P. M. NO. 3330

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 87 PAGE 117